

TEMPORARY No. 73998T  
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 15 2006

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 15 2006

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The applicant **John and Vella Torvik** hereby make application for permission to change the **place of use of a portion** water heretofore appropriated under **United States of America vs Orr Ditch Co. in Equity No. A-3 Claim #3, United States of America vs. Alpine Land and Reservoir Co. No. D-183, both in Federal Court in Nevada and portions of permit 61416, 72290**

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1. The source of water is **Truckee River and Carson River**
2. The amount of water to be changed **222.22 acre-feet**
3. The water to be used for **as decreed**
4. The water heretofore permitted for **as decreed**
5. The water is to be diverted at the following point **Lahontan Dam within SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Sec 33 T19N R26E M.D.B.&M**
6. The existing permitted point of diversion is located within **No change**
7. Proposed place of use **See Exhibit A**
8. Existing place of use **See Exhibit A**
9. Use will be from **as decreed.**
10. Use was permitted from **as decreed.**
11. Description of proposed works **dams, canals & ditches**
12. Estimated cost of works **complete**
13. Estimated time required to construct works **complete**
14. Estimated time required to complete the application of water to beneficial use **N/A**

15. Remarks: Existing place of use TCID Serial No. 607, 2161, 680, 689, 818. Proposed place of use TCID Serial No. 2161, 2172, 812, 668, 683.

By John Torvik  
s/ John Torvik  
455 N. Harmon Rd  
Fallon, NV 89406

Compared mt/ag lt/gkl

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit, to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth in the Truckee and Carson River final decrees and as set forth under a portion of Permit 61416 and 72290, which changed the place of use of a portion of the Newlands Reclamation Project rights in the Truckee and Carson River final decrees, is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on November 15, 2006 at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 222.22 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A - Temporary

Proof of completion of work shall be filed on or before:

N/A - Temporary

Water must be placed to beneficial use on or before:

N/A - Temporary

Proof of the application of water to beneficial use shall be filed on or before:

N/A - Temporary

Map in support of proof of beneficial use shall be filed on or before:

N/A - Temporary

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 10th day of May A.D. 2006

  
State Engineer

TEMPORARY TRANSFER  
EXHIBIT A

PROPOSED PLACE OF USE:

13.20 acres in the SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , and 8.5 acres in the SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , and 9.2 acres in the NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  all in Sec. 29 T19N, R30E, M.D.B.&M. @ 3.5 acre ft./ac., T.C.I.D. serial # 2172. (see attached map)

1.3 acres in the NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , and 2.03 acres in the SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , and 5.2 acres in the SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  all in Sec. 29 T19N, R30E, M.D.B.&M. @ 3.5 acre ft./ac., T.C.I. D. serial # 812. (See attached map)

18.2 acres in the SE  $\frac{1}{4}$ SW  $\frac{1}{4}$  of Sec. 23 T19N, R29E, M.D.B.&M. @ 3.5 acre ft./ac., T.C.I.D. serial # 668. (See attached map)

2.96 acres in the NE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , and 2.90 acres in the SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  both in Sec. 36 T19N, R29E, M.D.B.&M. @ 3.5 acre ft./ac., T.C.I.D. serial # 683. (See attached map)

2011-11-10 10:00

TEMPORARY TRANSFER  
EXHIBIT A

EXISTING PLACE OF USE:

31.8 acres of a portion of the SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  of Sec. 35 T19N, R28E, M.D.B.&M., @ 3.5 acre ft./ac, T.C.I.D. serial # 607. (See attached map).

8.40 acres in the NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  of Sec 29 T19N, R30E, M.D.B.&M. @ 3.5 acre ft./ac., T.C.I.D. serial # 2161. (See attached map) from Permit # 72290

1.9 acres in the NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  of Sec. 29 T19N, R30E, M.B.D. &M. @ 3.5 acre ft./ac., T.C.I.D. serial # 2161. (See attached map)

6.65 acres in the NE  $\frac{1}{4}$  SE  $\frac{1}{4}$  of Sec 29 T19N, R30E, M.D.B.&M. @ 3.5 acre ft./ac., T.C.I.D. serial #2161. (See attached map)

2.85 acres in the NW  $\frac{1}{4}$  NW  $\frac{1}{4}$  and .44 acres in the NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  of Sec. 25 T19N, R29E, M.D.B. &M. @ 3.5 acre ft/ac., T.C.I.D. serial #680. (See attached map) from Permit # 61416

10 acres in the SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  of Sec. 26 T19N, R29E, M.D.B.&M. @ 3.5 acre ft./ac., T.C.I.D. serial #689. (See attached map) from permit # 61416

1.06 acres in the NW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , and .39 acres in the SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , both in Sec. 31 T19N, R30E, M.D.B.&M. @ 3.5 acre ft./ac., T.C.I.D. serial #818. (See attached map) from permit # 61416